

Avyakt Signals – May 2003

Perform the dance of harmonising sanskars for only then will the rosary of victory of 108 jewels become ready.

1. Whenever you prepare a rosary, each bead remains connected to the next bead. In the rosary of victory too, even the last bead is connected to the other beads. Therefore, let everyone feel that they are like beads threaded in a rosary. Whilst having a variety of sanskars, let the closeness be visible.
2. To know the sanskars of one another, to remain in harmony with one another whilst giving love to one another, is the speciality of the beads of the rosary. However, you can only have love for one another when you harmonise your sanskars and thoughts with one another. For this, imbibe the virtue of easiness and lightness.
3. As yet, your stage is based on praise. There is the desire for the fruit of whatever actions you perform. If you don't receive praise, you don't have that stage either. When there is defamation, you forget the Lord and Master and become orphans and then a conflict of sanskars begins. These two things remove you from the rosary. Therefore, create a stage of equanimity in praise and defamation.
4. In order to harmonise sanskars, don't become a child when you have to become a master and don't become a master when you have to be a child. A child means to be free from waste thoughts. Simply follow whatever directions you receive. Give advice as a master and then become a child and you will be saved from conflict.
5. The basis of success in service is humility. The more humility there is, the more success there is. Humility comes from considering yourself to be an instrument. Everyone bows down to the virtue of humility. Everyone bows down to those who bow down themselves. Therefore, move along whilst considering the body to be an instrument and consider yourself to be an instrument for service and you will develop humility. Where there is humility, there cannot be conflict. There will naturally be harmony of sanskars.
6. There has to be honesty and cleanliness in whatever thoughts are created in your mind. Let there be no rubbish of any vice within. Let there be no rubbish of any conflict of nature or old sanskars within. Those who have such cleanliness will be honest and those who are honest will be loved by everyone. Become loved by all and the dance of the harmony of sanskars will take place. The Lord remains pleased with those who are honest.
7. In order to perform the dance of harmonising sanskars, make your nature easy and active. Easy means there should be no heaviness in your efforts or sanskars. If you are easy, you are active. By remaining easy, all tasks become easy and your efforts also become easy. If you yourself don't remain easy, you have to face difficulties. Then you see your sanskars and weaknesses as a difficulty.
8. The dance of harmonising sanskars can take place when you see each one's specialities and you become full of speciality by considering yourself to be a special soul. The words, "This is my sanskar" should end. End these words to such an extent that even your nature changes. When each one's nature changes, your features will become angelic.
9. BapDada is teaching you children the study to make you into world emperors. Those who are going to become world emperors will become loving to all. Just as the Father is loving to all and everyone loves Him, in the same way, love should shower from each one for all souls. When flowers of love are showered here, they will also be showered on the non-living images. Therefore, aim to become worthy of being showered with flowers of love from everyone. You will receive love by giving your co-operation.

10. Always have the aim that no one should receive sorrow from your behaviour. My behaviour, thoughts, words and every act should give happiness. This is the system of the Brahmin clan. Adopt this system and the dance of harmonising sanskars will take place.
11. The harmonising of sanskars only takes place after there is sweetness within. It is only because of the variety of sanskars that you become distant from one another. However, when there is sweetness in your words, the dance of harmony begins to take place. When the conference of the harmonising of sanskars takes place, there will be cries of victory.
12. In order to harmonise sanskars, hearts have to be united. With the harmony of hearts, there will also be harmony of sanskars. In order to harmonise sanskars, you will have to end some things, forget some things and accommodate other things.
13. In order to perform the dance of harmonising sanskars, accept the things of one another and also give them respect. It is only through this that both perfection and success will come close. To give respect to one another is to claim a right in the future.
14. To step away seeing someone's nature and sanskars is also a trace of dislike or anger. The royal words for this are: It is better to step away than to spoil my stage because of this. However, to become detached is one thing and to step away is something else. To be loving and then become detached is right, but when there is dislike in a subtle way, such as, "This one is like this and never changes", you are then cursing them forever in a subtle way. Remain safe, but don't give someone a final certificate in this way.
15. Always remember: I have to change myself, not the place or others. For this, become an incarnation of tolerance. Adjust yourself, but don't step away. Even if someone is totally anti, experiment on that one with the full force of your good wishes. It may take time, but there will definitely be success and this will make you a bead of the rosary of victory.

* * * * *